



Expression of Interest

Request for Expression of Interest for Commercial Lease

Description:

Alpine Shire Council is seeking expressions of interest for the lease of a commercial space at Scrubbers Hut, Dinner Plain, shaded as grey area in the image below.

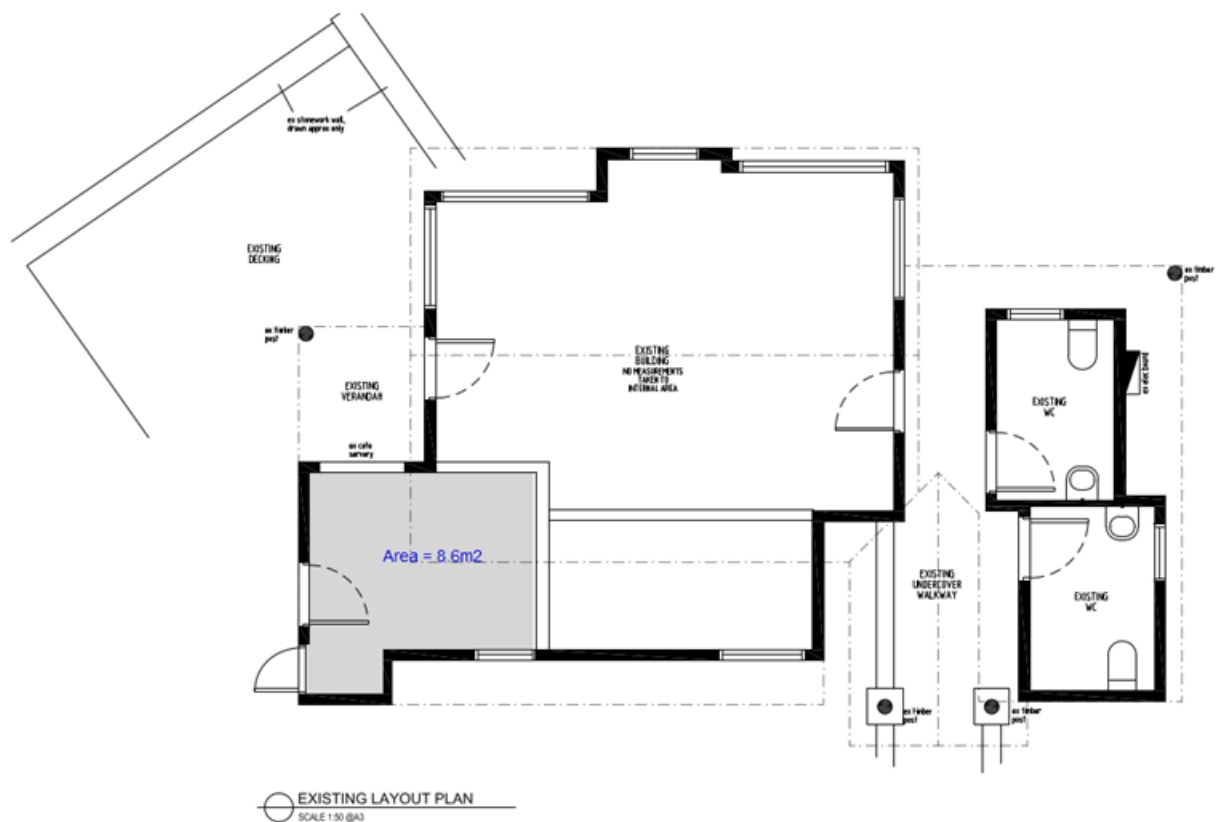
Offering approximately 8.6sqm of lettable space suitable for kiosk operations, including a covered outdoor space. The facility is shared with a ticket and toboggan rental kiosk. There are public female, male and accessible amenities located within the facility.

All submissions must include an annual rent proposal inclusive of GST. CPI reviews will be conducted annually. No further outgoings will be required.

A maximum letting period is set at 3 years however, seasonal lease terms will be considered. Anticipated lease commencement date is mid May 2025, or by negotiation.

Onsite inspection 01 May at 10.30am. To register interest, email sascha@alpineshire.vic.gov.au

Map of Scrubbers Hut, Dinner Plain



Set out below is the required information for the expression on interest. This information will remain confidential and only be used to assess the application.

Part 1	<p>Applicants should outline their Business Plan and as a minimum including:</p> <ul style="list-style-type: none">- Product or service offering- Size of business including staff levels- Forecasted revenue and expenses- Current experience- Trading days and hours- Letting period- Proposed annual rent <p>Applicants should be prepared to further discuss in detail the high level business plan they outline below.</p>

Detail any requirements you have of Council in relation to your proposal.

Part 2	<p>Applicants should outline any requirements they may have of Council as part of their proposal. There is no need to detail items required by law of rental providers.</p>
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Full Name of Interested Party :_____

Company (If applicable):_____

ABN (If applicable): _____

Mailing Address: _____

Email Address: _____

Telephone number: _____

Signature: _____Date (DD/MM/YYYY): _____

Returnable via email to Sascha Russell, Property and Contracts Coordinator,

sascha@alpineshire.vic.gov.au

Or a hard copy sent to PO Box 139, Bright VIC 3741 , Bright

All submissions must be received by close of business by 12pm Friday, 09 May 2025 to be eligible for consideration.